

# **Cambridge International A Level**

# DIVINITY

Paper 3 The Apostolic Age

9011/33

**October/November 2022** 

3 hours



You must answer on the enclosed answer booklet.

You will need: Answer booklet (enclosed)

# INSTRUCTIONS

- Answer **four** questions in total:
  - Answer at least one question from each section.
- If you choose to answer Question 1, answer in one version only. Revised Standard Version of Question 1 is printed on page 2. New International Version of Question 1 is printed on page 3.
- Follow the instructions on the front cover of the answer booklet. If you need additional answer paper, ask the invigilator for a continuation booklet.

# INFORMATION

- The total mark for this paper is 100.
- All questions are worth 25 marks.

This document has 4 pages.

#### **SECTION A**

Answer at least **one** question from this section.

If you choose Question 1, answer in one version only.

Colossians and Hebrews

# **REVISED STANDARD VERSION**

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
  - (a) He is the image of the invisible God, the first-born of all creation ... (Colossians 1:15)
  - (b) He disarmed the principalities and powers and made a public example of them, triumphing over them in him. (Colossians 2:15)
  - (c) And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. (Colossians 4:16)
  - (d) For it was not to angels that God subjected the world to come, of which we are speaking. (Hebrews 2:5)
  - (e) For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer. (Hebrews 8:3)
  - (f) Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us ... (Hebrews 12:1)

# NEW INTERNATIONAL VERSION

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
  - (a) The Son is the image of the invisible God, the firstborn over all creation. (Colossians 1:15)
  - (b) And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. (Colossians 2:15)
  - (c) After this letter has been read to you, see that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea. (Colossians 4:16)
  - (d) It is not to angels that he has subjected the world to come, about which we are speaking. (Hebrews 2:5)
  - (e) Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also to have something to offer. (Hebrews 8:3)
  - (f) Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us ... (Hebrews 12:1)
- 2 Discuss the date, context and purpose of Colossians. [25]
  3 Analyse the discussion of angels in Hebrews. [25]
- 4 Compare the teachings in Colossians and Hebrews on salvation. [25]

#### **SECTION B**

Answer at least **one** question from this section.

5	Discuss the significance of prayer in Acts and the epistles.	[25]
6	Discuss the authorship and date of James.	[25]
7	Analyse the role of the Jerusalem Council in the development of the early church.	[25]
8	Compare the contributions of Paul and Stephen to the spread of Christianity.	[25]
9	Analyse the teachings in Acts and the epistles on the role of the state.	[25]

**10** Evaluate the claim that the Agapẽ (love feast) played a larger role than the Eucharist in the early church. [25]

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